Here is description of my paper:

This paper examines the different scholarly legacies of Harry Wolfson and Isadore Twersky, subsequent Judaic studies chairs at Harvard University from approximately 1925 to 1993. They shared a background of a rigorous Judaic textual education and an observant Jewish upbringing but expressed different philosophies on the place of Judaic Studies in the academy. This divergence is analyzed through their differing interpretations of the texts of the medieval Jewish intellectual, Maimonides. Wolfson and Twersky's debate on this topic reflects as much about the different time periods in which they were active at Harvard as it does about their scholarly outlooks.